

**TOWN OF NORTH HAVEN  
INLAND WETLANDS COMMISSION**

**COMMISSION MEMBERS:**

Frank H. Bumsted, Chairman  
Steven M. Miller, Vice Chairman  
Joseph L. Tenedine, Secretary  
Cheryl A. Juniewicz  
James Lorusso, Jr.

Anna Garsten  
John R. Whitcomb  
Pamela Sletten, Alternate  
James Thompson, Alternate

**TOWN PERSONNEL:**

Alan A. Fredricksen, Land Use Administrator  
J. Andrew Bevilacqua, Town Engineer  
Pam Miller, Clerk

**AGENDA**

There will be a meeting of the Inland Wetlands Commission on **Wednesday, September 28, 2022 at the Mildred A. Wakeley Recreation and Community Center, 7 Linsley Street, in Room #2 at 7:00 PM.** The meeting will consider the following applications:

**PUBLIC HEARINGS:**

1. #I22-07 Application of Cabezas-DeAngelis, LLC, Applicant, SK PT LLC, Owner, relative to 410 & 408 Sackett Point Road, (Map 43, Lots 1 & 2), seeking a Permit to Conduct Regulated Activity and a Site Plan Referral. Plan Entitled: Outdoor Storage Yard, P.V. Solar Panel Array and Parking Expansion. Prepared by: Cabezas-DeAngelis, LLC. Dated: 05 May 2022. Scale: 1"=40'. IG-80 Zoning District.
2. #I22-08 Application of Frank P. Muzio Jr., Applicant & Owner, relative to 1934 Hartford Turnpike, (Map 94, Lot 6), seeking a Permit to Conduct Regulated Activity and a Resubdivision Referral. Plan Entitled: Proposed Resubdivision, 1934 Hartford Turnpike, North Haven, Connecticut. Prepared by: John Paul Garcia & Assoc. Dated: 8/9/22. Scale: 1"=30'. R-20 & R-40 Zoning Districts.
3. #I22-09 Application of Dwight Waller, Applicant & Owner, relative to 66 Todd Drive South, (Map 99, Lot 40), seeking a Permit to Conduct Regulated Activity. Plan Entitled: Inland Wetlands Regulated Activity Plan, Lot 6 Lor-Nan Subdivision, #66 Todd Drive South, North Haven, Connecticut. Prepared by: Thomas A. Stevens & Associates, Inc. Dated: 08-11-22. Scale: 1"=10'. R-40 Zoning District.

**DELIBERATIONS:** - #I22-07, 410 & 408 Sackett Point Road  
- #I22-08, 1934 Hartford Turnpike  
- #I22-09, 66 Todd Drive South

**OTHER:** None

**ENFORCEMENT ACTIONS:** Updates

**EXTENSIONS:** #I20-07, 343 & 379 Clintonville Road

**PERMITTED USES AS OF RIGHT:** None

**BOND RELEASES & REDUCTIONS:** None

**CORRESPONDENCE:** 2023 Meeting Dates

**MINUTES:** June 22, 2022

**ADJOURN:**